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# Founded by Young People

—Civil rights and progress of legal knowledge—

# 1

Participation in movements of Freedom and people's rights and progress of knowledge about laws

The history of Hosei University originates from the Tokyo Hogakusha (Tokyo School of Law) established in 1880. SATTa Masakuni, one of the young founders, Satta's teacher Dr. Gustave Emile Boissonade, and the legal scholar UME Kenjiro laid the foundations for the university.



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## The young founders of Hosei University

- Young people born in the late Edo period
- Founding the Tokyo School of Law
- From a world of harsh power to the rule of law

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## Boissonade and his students

- Boissonade, the father of modern law in Japan
- Do not harm others!
- Tokyo School of Japanese and French Law
- From Kanda to Kudan

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## UME Kenjiro and students from Qing dynasty China

- UME Kenjiro, the legendary legal scholar
  - The origins of Hosei University
  - Intensive law and politics course for students from Qing dynasty China
  - The alumni association
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# Pioneering Spirit

—Development as a university and struggles during the war—

# 2

Pioneering Spirit—  
Development as a university and struggles during the war

In 1920, Hosei University was promoted from a vocational school to a university. After obtaining university status, the developing university made a new start with teaching staff that included NOGAMI Toyoichiro and other students of NATSUME Soseki, and the philosopher MIKI Kiyoshi.



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## NOGAMI Toyoichiro and Soseki's student writers

- Hosei gains university status and the Ichigaya campus opens
- First President MATSUMURO Itasu and President NOGAMI Toyoichiro
- Faculty members who studied under Soseki
- The Hosei controversy

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## UCHIDA Hyakken and a flourishing student culture

- The birth of the university student
- The age of the Hosei Spirit
- Good teachers and good friends gather
- Tokyo Big6 Baseball League (among Tokyo's six major universities) and the Seinen Nihon Biplane (flight from Japan to Europe by university students)

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## The time of MIKI Kiyoshi and TOSAKA Jun

- Philosophers in time of war
  - The war and Hosei University
  - The student mobilizations
  - Technical College of Aviation
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# In the pursuit of Freedom and Progress

—Postwar history of Hosei University—

## 3

In the pursuit of  
"Freedom and Progress"—  
Postwar history of Hosei University

OUCHI Hyoe, who served as president after the war, reconstructed the buildings that had been destroyed and conceptualized the philosophy of the university. NAKAMURA Akira faced many difficult issues, including the campus protests, during his 15 years in the position of university president.



### OUCHI Hyoe and our aspirations

- The pursuit of academic freedom
- Our aspirations
- Establishment the '53, '55, and '58 Buildings
- The Koganei campus opens

### NAKAMURA Akira, a university president in dialog

- Opinion leader in postwar Japan
- The campus protests
- The Tama campus opens
- Hosei University goes global

### Columns

- The school song created by students
- Gender at Hosei University
- The history of affiliated schools and the junior college
- Distance education, Hosei University Press, university emblem

# Sustained innovation

—Practical Wisdom for Freedom (University Charter)—

## 4

Sustained innovation—  
Hosei University Charter  
"Practical Wisdom for Freedom"

Today, Hosei University is one of the leading universities in Japan. We uphold the spirit of Practical Wisdom for Freedom stipulated in the University Charter as our pledge to society to creatively pursue the ideals of education and research without losing sight of our origins.



### The faculties, affiliated schools, and campus then and now

Introduction to the 15 faculties at Hosei University, the three affiliated schools, and campus transformation since the university was founded.

### Alumni

Introduction to our alumni who embody the Practical Wisdom for Freedom stipulated in the University Charter.

### Research, education, activities

Introduction to research, education, and activities at Hosei University that embody the Practical Wisdom for Freedom stipulated in the University Charter.